

## INVESTIGATION WORKSHEET

Confirmed Probable

Not a Case

## Entered in DRSi?

## **Brucellosis**

Reported to health dept?

https://drsi.health.mil/ADRSi

| POC:                                       |              |          | Pl                    | ease see the 202 | 22 Armed Forces Rep     | ortable Me  | edical Events Gu   | idelines and Case Definitions fo | r reference          | 2.  |  |  |
|--|--------------|----------|-----------------------|------------------|-------------------------|-------------|--------------------|----------------------------------|----------------------|-----|--|--|
| (  | <del></del>  |          |                       | Outbreak i       | nvestigations must be   | reported in | nmediately to D    | RSi through the outbreak module  |                      |     |  |  |
|  |              |          |                       | D                | EMOGRAP                 | HICS        |                    |                                  |                      |     |  |  |
| NAME: (Last)                               |              |          | (First)               |                  |                         | (MI)        | _ PARENT/GUARDIAN: |                                  |                      |     |  |  |
| DOR· /                                     | 1            | ٨G       | F.                    | EMD.             | SEX.                    | М           | F IInk             | RACE:                            |                      |     |  |  |
| БОБ  |              | AG       | L.,                   | 11111.           | SLA.                    | 171         | 1 Clik             | RACL.                            |                      |     |  |  |
| UNIT:                                      |              |          |                       |                  | _ SERVICE:              |             | RANK: _            | DUTY STA                         | ΓUS:                 |     |  |  |
| ADDRESS: (Street)                          |              |          |                       |                  |                         |             |                    | DoD ID:                          |                      |     |  |  |
| (City)                                     |              |          |                       | (State)          | (Zi <sub>j</sub>        | <b>o</b> )  |                    | ()                               |                      | (h) |  |  |
|  |              |          |                       |                  | IE:                     |             |                    |                                  |                      |     |  |  |
| (County)                                   |              |          |                       |                  | (c)                     |             |                    |                                  |                      |     |  |  |
|  |              |          |                       | CLIN             | NICAL INFORM            | OITAN       | N                  |                                  |                      |     |  |  |
| Provider:                                  |              |          |                       |                  | Clinic/Hospital         |             |                    |                                  |                      |     |  |  |
| Hospitalized                               | Y            | N        | Admit                 | date:            | JJ                      | Disch       | narge date: _      |                                  |                      |     |  |  |
| Deceased                                   | Y            | N        | Date of               | f death:         | //                      | Cause       | e of death:        |                                  |                      |     |  |  |
| Symptomatic                                | Y            | N        | Onset                 | date:/_          | / Clir                  | ic date:    |                    | / Diagnosis date:                | /                    | /   |  |  |
| Fever                                      | Y            | N        | Max To                | emp:             | °F/°C ( unk)            |             |                    | *SPECIFY FOCA                    |                      | N   |  |  |
| Night sweats                               | Y            | N        | Describ               | e any other :    | symptoms not liste      | ed:         |                    | INVOLVEM                         | IEN1:                |     |  |  |
| Arthritis                                  | Y            | N        |                       |                  |                         |             |                    | Endocarditis                     | Y                    | N   |  |  |
|  | Y            |          |                       |                  |                         |             |                    | Orchitis                         | Y                    | N   |  |  |
| Meningitis                                 |              | N        |                       |                  |                         |             |                    | Epididymitis                     | Y                    | N   |  |  |
| <b>Spondylitis</b> (arthritis in the spine | Y            | N        |                       |                  |                         |             |                    | Hepatomegaly                     | Y                    | N   |  |  |
| and large joints)                          |              |          |                       |                  |                         |             |                    | Splenomegaly                     | Y                    | N   |  |  |
| Focal organ<br>involvement*                | Y            | N        |                       |                  |                         |             |                    | Other: (Describe below)          | Y                    | N   |  |  |
| Other symptoms                             | Y            | N        |                       |                  |                         |             |                    | other. (Describe below)          | •                    | 1,  |  |  |
| (Describe)                                 | 1            | 11       |                       |                  |                         |             |                    |                                  |                      |     |  |  |
|  |              |          |                       | Т                | RAVEL HIST              | ORY         |                    |                                  |                      |     |  |  |
| In the 6 months before                     | re illness o | onset (w | hen symp              | toms starte      | d), did the case        | •           |                    |                                  |                      |     |  |  |
| 1. Recently travel?                        |              | Y        | N Unk (If yes) Reason |                  |                         |             | Deploym            | nent Visiting                    | ent Visiting Friends |     |  |  |
| 2. Was travel out of country?              |              | Y        | N                     | Unk              | trave                   | [           | TDY                | Business                         |                      |     |  |  |
| 3. Did case receive the                    |              | Y        | N                     | Unk              |                         |             | Vacation           | Other: _                         |                      |     |  |  |
| country clearance be                       | efore rece   |          | •                     |                  |                         |             |                    |                                  |                      |     |  |  |
|  |              |          | ravel Histor          | y (Deployment    | history) - Details (sta | t with mos  | t recent travel/   | deployment)                      |                      |     |  |  |

| Travel History (Deployment history) - Details (start with most recent travel/deployment) |                               |                           |                        |                      |  |  |  |  |  |  |  |
|--|-------------------------------|---------------------------|------------------------|----------------------|--|--|--|--|--|--|--|
| Location (City, State, Country)  | # In Group (if<br>applicable) | Principal reason for trip | Date Travel<br>Started | Date Travel<br>Ended |  |  |  |  |  |  |  |
|  |                               |                           |                        |                      |  |  |  |  |  |  |  |
|  |                               |                           |                        |                      |  |  |  |  |  |  |  |
|  |                               |                           |                        |                      |  |  |  |  |  |  |  |
|  |                               |                           |                        |                      |  |  |  |  |  |  |  |
|  |                               |                           |                        |                      |  |  |  |  |  |  |  |

## TREATMENT

| Treated with antibi                    | otics?                                |                        |                        | Y               | N           |           |                     |                   |                                     |                       |         |   |                         |          |  |
|--|---------------------------------------|------------------------|------------------------|-----------------|-------------|-----------|---------------------|-------------------|-------------------------------------|-----------------------|---------|---|-------------------------|----------|--|
| Type of antibiotic                     |                                       |                        |                        |                 |             |           | <b>Date Started</b> |                   |                                     | Duration              |         |   |                         |          |  |
| 1                                      |                                       | /                      |                        |                 |             |           |                     |                   |                                     |                       |         |   |                         |          |  |
| 2                                      |                                       |                        |                        |                 |             |           | /                   | /                 |                                     |                       |         |   |                         |          |  |
| 3                                      |                                       |                        |                        |                 |             |           |                     |                   |                                     |                       |         |   |                         |          |  |
| J                                      |                                       |                        |                        |                 |             |           | _/                  | /                 |                                     |                       |         |   |                         |          |  |
|  |                                       |                        |                        |                 | L           | ABOR      | ATORY               | RES               | ULTS                                |                       |         |   |                         |          |  |
| Test                                   | Pathogen                              |                        |                        | Collection Date |             |           | Source              |                   |                                     | Result                |         |   |                         |          |  |
| (type of test perfomed)                | )                                     |                        |                        |                 | (CSF, Serun |           |                     |                   | c) (Record titer, list result, etc) |                       |         |   |                         |          |  |
| Antibody  Acute                        |                                       |                        |                        |                 | /           | '         | /                   |                   |                                     |                       |         |   |                         |          |  |
| Repeat aby  Convalescent               |                                       |                        |                        |                 | /           | '         | /                   |                   |                                     |                       |         |   |                         |          |  |
| PCR (DNA)                              |                                       |                        |                        |                 | /           | '         | /                   | _                 |                                     |                       |         |   |                         |          |  |
| Culture                                |                                       |                        |                        |                 |             | ·         | /                   | _                 |                                     |                       |         |   |                         |          |  |
| Other:                                 |                                       |                        |                        |                 | /           | ·         | /                   |                   |                                     |                       |         |   |                         |          |  |
|  |                                       |                        |                        |                 |             | EXPO      | SURE I              | HISTO             | ORY                                 |                       |         |   |                         |          |  |
| In the six months prior                | r to illı                             | ness o                 | nset, di               | d the cas       | e           |           |                     |                   |                                     |                       |         |   |                         |          |  |
| 1. Have contact with a                 | 1. Have contact with animals? Y N Unk |                        |                        |                 |             |           |                     |                   | Who                                 | o owns the animal(s)? |         |   |                         |          |  |
| Type of contact C                      | Cattle                                | Pig                    | Goat                   | Sheep           | Dog         | Deer      | Bison               | Elk               | Other:                              |                       | Private |   | Commercial              | Unk      |  |
| Animal Products                        |                                       |                        |                        |                 |             |           |                     |                   |                                     |                       |         |   |                         |          |  |
| Skinning/slaughter                     |                                       |                        |                        |                 |             |           |                     |                   |                                     |                       |         |   |                         |          |  |
| Hunting                                |                                       |                        |                        |                 |             |           |                     |                   |                                     |                       |         |   |                         |          |  |
| Other                                  |                                       |                        |                        |                 |             |           |                     |                   |                                     |                       |         |   |                         |          |  |
| 2. Consume unpasteur Type of food Milk | rized da                              | <b>airy o</b> i<br>Pig | r <b>under</b><br>Goat | Sheep           |             | Y<br>Deer | N<br>Bison          | <b>U</b> ı<br>Elk | nk<br>Other:                        |                       | what co | • | vas product a<br>Other: | cquired? |  |
| Fresh/soft cheese                      |                                       |                        |                        |                 |             |           |                     |                   |                                     |                       |         |   |                         |          |  |
| Meat                                   |                                       |                        |                        |                 |             |           |                     |                   |                                     |                       |         |   |                         |          |  |
| Other:                                 |                                       |                        |                        |                 |             |           |                     |                   |                                     |                       |         |   |                         |          |  |
| 3. Have a link to a confirmed case? Y  |                                       |                        |                        |                 | N           | Unk       |                     |                   |                                     |                       |         |   |                         |          |  |
| Relationship to case                   | : H                                   | Iousel                 | nold                   | Nei             | ghbor       | Co        | worker              | O                 | ther:                               |                       |         |   |                         | _        |  |
| 4. Did case receive Po                 | st-Exp                                | osure                  | Prophy                 | laxis?          | Y           | N         | Unk                 |                   | Was PEP con                         | pleted?               | Y       | N | Unk                     |          |  |
| If no, why not?:                       |                                       |                        |                        |                 |             |           |                     |                   |                                     |                       |         |   |                         |          |  |
| Other comments:                        |                                       |                        |                        |                 |             |           |                     |                   |                                     |                       |         |   |                         |          |  |